

CITY OF ROMULUS - CITY COUNCIL
REGULAR MEETING
AGENDA
Monday, February 23, 2015
7:30 P.M.

Pledge of Allegiance

Roll Call

1. **Agenda** – Approval.

2. **Minutes**

A. Approval of the minutes from the regular meeting held February 9, 2015.

B. No special meetings were held on February 9, 2015.

3. **Petitioner:**

A. PC-2015-002, PRO K-9 Acres, special land use request for a dog-training facility and commercial kennel, 15750 Merriman Rd.

4. **Chairperson's Report, John Barden, Mayor Pro-Tem**

5. **Mayor's Report – LeRoy D. Burcroff, Mayor**

A. Request for no-fee permit – Coleman Center.

B. Introduction of Budget Amendment 14/15-14, Library Fund.

C. Introduction of Budget Amendment 14/15-15, General Fund.

6A. **Clerk's Report – Ellen L. Craig-Bragg, Clerk**

1. First reading to repeal Transient Merchants Ordinance, Chapter 46, Article V, Divisions 1 & 2, Sections 46-203 thru 46-236.

2. First reading of an amendment to City Ordinance, Permanent Structure & Mobile Food Service.

3. First reading to amend Zoning Ordinance, Temporary Building and Uses.

4. Second reading to amend Chapter 46, Peddlers & Solicitors, Article IV, Divisions 1 & 2 Sections 46-139 and 46-176.

5. Second reading to amend Ordinance Part II, Chapter 52, Streets, Sidewalks and other public Places, Article II, Section 52-84.

6. One-hour study session request for March 9, 2015 at 6:30 p.m. to discuss the rubbish contract bid.

7. One-hour study session request for Monday, March 23, 2015 at 6:30 p.m. to discuss perpetual care for the cemetery and proposed changes to the cemetery rules & regulations.

8. Proposed changes to the City Fee Schedule.

For Your Information:

1. None.

6B. **Treasurer's Report – Stacy Paige, Treasurer**

1. Request approval for treasurer and deputy treasurer to attend the MMTA Advanced Institute from April 29, through May 1, 2015.

7. **Public Comment** – Citizens are to limit their comments to three (3) minutes. All citizens wishing to speak will be heard.

8. **Unfinished Business**

9. **New Business**

10. **Communication**

11. **Warrant 15-04** Checks presented for approval: \$858,892.63

12. **Adjournment**