

**CITY OF ROMULUS - CITY COUNCIL**  
**REGULAR MEETING**  
**AGENDA**  
**Tuesday, May 29, 2018**  
**7:30 P.M.**

**Pledge of Allegiance**

**Roll Call**

1. **Agenda** – Approval of Agenda.

2. **Minutes**

A. Approval of the minutes from the regular meeting held May 14, 2018.

B. Approval of the minutes from the special meeting held May 14, 2018:

Joint open study session with the Romulus Planning Commission:

Vining Road Development District Economic Development Strategy Plan.

3. **Petitioner**

4. **Chairperson's Report, John Barden, Mayor Pro-Tem**

5. **Mayor's Report – LeRoy D. Burcroff, Mayor**

A. 34<sup>th</sup> District Court Building Natural Gas Contract with Constellation Energy.

B. Municipal Library Board appointment.

6A. **Clerk's Report – Ellen L. Craig-Bragg, Clerk**

1. Introduction/first reading to amend Romulus Ordinance Section 36-357, Notification of Carrying a Concealed Weapon.

2. Request for a study session from City Treasurer, Stacy Paige, on Monday, June 7, 2018 at 7:00 p.m. to discuss the City Quarterly Investment Report.

**For Your Information:**

1. Wayne County Department of Public Services Land Resource Management Division regarding application from Waste Management for proposed expansion at 5900 Hannan Road, Van Buren Township.

2. State of Michigan Notice of Public Hearing for DTE Electric Customers on Wednesday, June 6, 2018 at 10:00 a.m. in Lansing, MI.

3. Great Lakes Water Authority Public Hearing Notice of Water Conveyance System FY 2019 State Revolving Fund Projects on Wednesday, June 13, 2018 at 1:00 p.m. in Detroit, MI.

4. Great Lakes Water Authority Public Hearing Notice of Water Resource Recovery Facility FY 2019 State Revolving Fund Projects on Wednesday, June 13, 2018 at 1:00 p.m. in Detroit, MI.

6B. **Treasurer's Report – Stacy Paige, Treasurer**

7. **Public Comment** – Citizens are to limit their comments to three (3) minutes. All citizens wishing to speak will be heard.

8. **Unfinished Business**

9. **New Business**

10. **Communication**

11. **Warrant 18-10** Checks presented in the amount of \$2,991,861.13

12. **Adjournment**